

**APPENDIX D2:**

**Application Form for the  
NICHOLAS PERKINS HARDEMAN ACADEMIC LEADERSHIP AWARD**

**Information:**

Name: \_\_\_\_\_

Department: \_\_\_\_\_ College: \_\_\_\_\_

Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

**Checklist of materials submitted:**

- A completed Application Form
- A curriculum vitae
- A 3-5 page summary statement by the nominee highlighting contributions relevant to the award criteria
- Up to a total of five supporting documents that may include letters and/or evaluations that are signed by faculty, students, administrators, and outside references

Signature of Nominee: \_\_\_\_\_ Date: \_\_\_\_\_

## Visual/Audio Image Release Form

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\_\_\_\_\_  
Name (please print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Telephone or E-mail address

\_\_\_\_\_  
Signature of parent or guardian if under 18 years of age

\_\_\_\_\_  
Address (optional)

**Project Name**

(Photographer/Broadcast/Contact Information/Location/Notes/Photo Caption)