ADMINISTRATION AND TRAINING

A1. Are the safety records (inspections, training documents, etc.) maintained in a centralized file for easy access and current?
   ☐ YES ☐ NO ☐ N/A

A2. Have all employees received General Safety Training? (New Employee Safety Training, fire, earthquake, lifting, emergency evacuation, etc.?)
   ☐ YES ☐ NO ☐ N/A

A3. Have all employees attended the Injury & Illness Prevention Program training?
   ☐ YES ☐ NO ☐ N/A

A4. Do all employees have access to the Emergency Action Plan and know their responsibilities under that plan?
   ☐ YES ☐ NO ☐ N/A

A5. Are chemical products used in the office being purchased in small quantities?
   ☐ YES ☐ NO ☐ N/A

A6. Are all employees familiar with the use of SDS's and where they are located?
   Provide Location: ________________________________
   ☐ YES ☐ NO ☐ N/A

A7. Are the Cal/OSHA information poster, Worker's Compensation Information, and Annual Injury and Illness summaries posted (Feb – Apr)? (Note: Date on annual postings should be of the current year.)
   ☐ YES ☐ NO ☐ N/A

GENERAL SAFETY

G1. Are exits, fire alarms, pull boxes, and sprinklers clearly marked and unobstructed?
   ☐ YES ☐ NO ☐ N/A

G2. Are aisles and corridors unobstructed to allow unimpeded evacuations?
   ☐ YES ☐ NO ☐ N/A
G3. Is a clearly identified, unobstructed, charged, currently inspected, and tagged, wall-mounted fire extinguisher available within 75 feet of all work areas?
☐ YES ☐ NO ☐ N/A

G4. Are ergonomic issues being addressed for employees using computers?
☐ YES ☐ NO ☐ N/A

G5. Is a fully stocked first-aid kit available? Is the location known to all employees in the area? Are only require items in the first aid kits?
☐ YES ☐ NO ☐ N/A

G6. Are cabinets, shelves, and furniture over five feet tall secured to prevent toppling during earthquakes?
☐ YES ☐ NO ☐ N/A

G7. Are books and heavy items and equipment stored on low shelves and secured to prevent them from falling on people during earthquakes?
☐ YES ☐ NO ☐ N/A

G8. Is the office kept clean and organized of trash and recyclable materials promptly removed?
☐ YES ☐ NO ☐ N/A

G9. Are plugs, cords, electrical panels, and receptacles in good condition? No exposed conductors or broken insulation?
☐ YES ☐ NO ☐ N/A

ELECTRICAL SAFETY

E1. Are circuit breaker panels accessible and labeled?
☐ YES ☐ NO ☐ N/A

E2. Are fused power strips being used in lieu of receptacle adapters? Are additional outlets needed in some areas?
☐ YES ☐ NO ☐ N/A

E3. Is lighting adequate throughout the work environment?
☐ YES ☐ NO ☐ N/A

E4. Are extension cords being used correctly? They must not run through walls, doors, ceiling, or prevent a trip hazard running across aisles. (Note: Extension cords are for temporary use only.)
☐ YES ☐ NO ☐ N/A

E5. Are portable electric heaters being used? Is the user department aware of Executive Order 987 banning the use of resistance heaters in university facilities?
☐ YES ☐ NO ☐ N/A
**REPORT OF CORRECTIVE ACTION**

*Form Instructions:* in the table below, provide a detailed description of each item identified during the audit as needing attention and/or correction. Any violations or corrections from previous audits that were not previously reported as closed must be listed at the top of the page and marked in the “Open Item” column.

Audits that do not produce a list of corrective actions shall be noted with “No Corrections Required”. "Reference Line" refers to the line number of the item needing corrective action.

<table>
<thead>
<tr>
<th>Reference Line (i.e.; G2, E5 etc.)</th>
<th>Corrective Action Required</th>
<th>Date Submitted for Maintenance or Repair</th>
<th>Open Item from Previous Audit?</th>
<th>Corrective Action Completion Date</th>
<th>Manager / Supervisor Initials</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>☐ YES</td>
<td>☐ NO</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>☐ YES</td>
<td>☐ NO</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>☐ YES</td>
<td>☐ NO</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>☐ YES</td>
<td>☐ NO</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>☐ YES</td>
<td>☐ NO</td>
<td></td>
</tr>
</tbody>
</table>

**Certification of Completion**

✈ MANAGER SIGNATURE: ____________________________________________ DATE: _______________________

✈ DIRECTOR/ASSOCIATE DIRECTOR: ________________________________ DATE: _______________________